

FAYETTE COUNTY 2010 SPRING EXTRAVAGANZA FAYETTE COUNTY FAIRGROUNDS

Friday, April 16th - 4:00 p.m. - 8:00 p.m.
Saturday, April 17th - 10:00 a.m. - 4:00 p.m.

SPONSORED BY:
THE FAYETTE COUNTY CHAMBER OF COMMERCE AND
THE FAYETTE COUNTY AGRICULTURAL SOCIETY

FEE SCHEDULE FOR BOOTH SPACES

Chamber Members	\$175.00 for first booth \$140.00 for each additional booth
Non-Chamber Members	\$250.00 for first booth \$200.00 for each additional booth

Payment of Booth Fees Due with Application

Name of Business: _____

Contact Name: _____

Street Address: _____

City: _____ Zip: _____

Phone Number: _____ Email: _____

Type of Product/Service to be Displayed: _____

Are you interested in doing a product demonstration at the show? Yes No

*Requests for booth space must be received no later than **March 31, 2010.***

Send your application and check to:
Fayette County Chamber of Commerce
101 E. East Street
Washington C.H., OH 43160

Please direct questions to 740-335-0761 or fayettechamber@yahoo.com.

It is essential for all exhibits to be available to the public during all advertised show hours. By signing below you indicate your agreement not to tear down early. Exhibitor understands and agrees to comply with all attached rules and guidelines.

Exhibitor's Signature

Date

2010 SPRING EXTRAVAGANZA RULES & GUIDELINES

1. Show is held in the Mahan Building and Fine Arts Building on the Fayette County Fairgrounds located at 213 Fairview Avenue, Washington Court House, OH 43160.
2. Booth space will be priced on a per booth basis. Booths are approximately 10' x 10' (100 square feet). Prices are: Chamber Members \$175.00 for first booth, \$140.00 for each additional booth; Non-Chamber Members \$250.00 for first booth, \$200.00 for each additional booth. Booth space includes one six-foot table and two chairs.
3. Booth priority will be assigned on a first come, first serve basis. Every effort will be made to accommodate all exhibitors on location preference. **All fees must be paid before vendor will be allowed to set up display.**
4. **Please inform the Chamber of Commerce office of any electric power or other special needs.**
5. **Set up times** will be Thursday, April 15th between 2:00 p.m. and 8:00 p.m., or Friday, April 16th between 8:00 a.m. and 4:00 p.m. Set up must be completed prior to the Friday, April 16th, 4:00 p.m. opening.
6. **Tear down times** will be Saturday, April 17th between 4:00 p.m. and 8:00 p.m., or Monday, April 19th between 8:00 a.m. and 4:00 p.m.
7. Booth must be occupied at all times by a representative from the participating company.
8. It is essential for all exhibits to be available to the public during all advertised show hours. **No early tear downs.**
9. Show is sponsored by the Fayette County Chamber of Commerce and the Fayette County Agricultural Society. Please direct all inquiries to the Fayette County Chamber of Commerce at 740-335-0761 or fayettechamber@yahoo.com.

PLEASE RETAIN THIS SHEET FOR FUTURE REFERENCE.